

**2016 SCHOLARSHIP APPLICATION**  
CERTIFICATION OF ACADEMIC QUALIFICATIONS

**I. Requirements for Applying:**

*To be considered for this Scholarship, applicants must comply with all of the following:*

- Have a minimum of a 3.0 GPA
- Currently be enrolled as a senior in high school or a freshman or sophomore in college  
(Seniors who completed their senior year in December of 2015 are also eligible.)
- School applicant currently attends must be **located within the North Baldwin Chamber service area**
- Provide demonstrated community service through school, church, civic clubs, etc.

**II. Instructions for Applying:**

*All items must be enclosed in **ONE** packet and received by **April 1st**. Late applications will not be accepted.*

- The completed scholarship application, answering all questions
- A 250 to 500 typed essay answering the following question:

**What is your most important extracurricular or community activity (past or present)?**

- a. Describe this activity / organization and your involvement.
  - b. What made you join this activity / organization?
  - c. How has it shaped who you have become and where you see yourself in the future?
- Two letters of recommendation. One from each:
    - a. High School Teacher or Administrator; College Instructor or Administrator
    - b. Community or Church Leader (*letter must reflect your service and involvement*)
  - A copy of transcript along with counselor's completed "Verification of Academic Qualification" form (Page 4 of Application).

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The Young Professionals Scholarship Committee will review all applications and decide on a recipient based on a combination of above-listed qualifications. Scholarship(s) will be awarded directly to the student or students at each applicable school's awards ceremony. Proof of college enrollment must be provided.

For further information, please contact Ashley Jones Davis at the North Baldwin Chamber of Commerce. [ashley@northbaldwinchamber.com](mailto:ashley@northbaldwinchamber.com) or 251.937.5665.

Completed packet should be mailed to:

**North Baldwin Chamber of Commerce  
Attn: Young Professionals Scholarship Committee  
Post Office Box 310  
Bay Minette, Alabama 36507**

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**I. Personal Information:**

First: \_\_\_\_\_ MI: \_\_\_\_\_ Last: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_\_) \_\_\_\_\_ Cell Phone: (\_\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

**II. High School Information:**

High School You Did or Will Graduate From: \_\_\_\_\_

Date You Graduated: \_\_\_\_ / \_\_\_\_ / \_\_\_\_  Date Scheduled to Graduate: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**III. College Information:**

College You Currently Attend or Plan to Attend: \_\_\_\_\_

Currently Enrolled (*Please circle one*): **FRESHMAN** or **SOPHOMORE**

Enrolled to Attend (*Semester & Year You will Begin*): \_\_\_\_\_

College Major(s): \_\_\_\_\_

**IV. Are you related to a member of the Young Professionals?  YES  NO**

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

**V. Verification of Information by Applicant:**

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*

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**I. List any Educational-Related Activities and / or Honors and Awards:**

*(Include / attach a separate sheet if necessary)*

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**II. List Extra Curricular / Community Activities through Church, Civic Clubs, etc.**

*(Include / attach a separate sheet if necessary)*

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**III. Essay Question:**

On a separate sheet of paper, please answer the following question. The answer must be typed, in an essay format and be between 250 and 500 words.

**What is your most important extracurricular or community activity (past or present)?**

- a. Describe this activity / organization and your involvement.
- b. What made you join this activity / organization?
- c. How has it shaped who you have become and where you see yourself in the future?

**IV. Letters of Recommendation. One from each:**

- a. High School Teacher or Administrator; College Instructor or Administrator
- b. Community or Church Leader *(letter must reflect your service and involvement)*

**V. Verification of Information by Applicant:**

\_\_\_\_\_  
*Signature of Applicant*

\_\_\_\_\_  
*Date*

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**I. High School or College Counselor Completes the Following:**

*(Please enclose transcript):*

Student's Name: \_\_\_\_\_

Student's GPA: \_\_\_\_\_

Current Class Rank: \_\_\_\_\_

ACT Score: \_\_\_\_\_

Additional Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Transcript Enclosed:?     YES     NO

**II. Verification of Information by High School or College Counselor:**

\_\_\_\_\_  
*Signature of Counselor*

\_\_\_\_\_  
*Date*

The completed application form, essay, letters of recommendation and transcript must be received in **ONE** packet by **April 1st, 2016**. Counselor or applicant may mail the completed application to:

**North Baldwin Chamber of Commerce  
Attn: Young Professionals Scholarship Committee  
Post Office Box 310  
Bay Minette, Alabama 36507**